

THE TWO SPIRITS

A LESSON BOOK – LEVEL THREE

Summer School of Truth
Workbook

Student Name: _____

Based on and Compiled from the Writings of
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Table of Contents

Message 1 (Lesson 1)	The Two Spirits	Page 2
Message 2 (Lesson 13)	The Human Spirit	Page 4
Message 3 (Lesson 14)	The Difference Between the Spirit and the Soul	Page 6
Message 4 (Lessons 2 & 3)	The All-Inclusive Spirit and the Compound Spirit	Page 8
Message 5 (Lesson 4)	The Life-Giving, Indwelling Spirit	Page 11
Message 6 (Lesson 11)	The Spirit's Work in the Believers - Empowering and Supplying Them to Speak Christ	Page 12
Message 7 (Lesson 16)	Knowing Our Spirit	Page 14
Message 8 (Lesson 17)	The Mingled Spirit	Page 15
Message 9 (Lesson 18)	Being Filled in Spirit	Page 16
Message 10 (Lesson 12)	The Spirit and the Word	Page 18
Message 11 (Lesson 19)	Exercising Our Spirit	Page 20
Morning Revival		Page 22
Hymns		Page 27
Daily Schedule		Page 35
Campus Map		Page 37
Rules & Regulations		Page 38

Message One (Lesson One)

THE TWO SPIRITS

Scripture Reading

Jn. 3:6; 4:24; Rom. 8:16; Gen.1:26; Eph. 1:10; 3:9; 1 Tim. 6:16; Jn. 1:14; 20:22; 14:17

Outline

- I. God's eternal purpose
 - A. A people to express God
 - B. Man being made in God's image
- II. The way God fulfills His eternal purpose
 - A. God's economy (oikonomia)
 - B. God's dispensing of Himself to produce the Body
- III. God as the Spirit reaching man
 - A. The way God can enter into His believers
 - B. The Spirit being the transmission of God
- IV. The Spirit being the entire Triune God
- V. The Spirit of reality
- VI. The human spirit
 - A. For contacting God
 - B. Being the key to the Christian life
 - C. The greatness of man's spirit

Questions

1. Name the three New Testament verses that speak of both the divine Spirit and the human spirit. What do they say?
2. What is God's eternal purpose?
3. How will God fulfill His purpose?
4. What does the Greek word "oikonomia" mean?
5. How can the great God get Himself into man?
6. Is the Spirit merely a third of the Godhead?
7. Why is the Spirit called "the Spirit of reality" in John's writings?
8. What is the significance of the human spirit?

Verses

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

John 4:24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.

Romans 8:16 The Spirit Himself witnesses with our spirit that we are children of God.

Genesis 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Ephesians 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on earth, in Him;

Ephesians 3:9 And to enlighten all *that they may see* what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

1 Timothy 6:16 Who alone has immortality, dwelling in unapproachable light, whom no man has seen nor can see, to whom be honor and eternal might. Amen.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father(, full of grace and reality.)

John 20:22 And when He had said this, He breathed into *them* and said, Receive the Holy Spirit.

John 14:17 *Even* the Spirit of reality, whom the world cannot receive, because it does not behold Him or know *Him*; *but* you know Him, because He abides with you and shall be in you.

Notes & Prophecy

Message Two (Lesson Thirteen)

THE HUMAN SPIRIT

Scripture Reading

Prov. 20:27; Job 32:8; Zech. 12:1; Mal. 2:15; Rom. 1:9; Gal. 6:18; Rom. 8:16; 1 Cor. 2:11; Jn. 4:24;
Psa. 51:10; 1 Cor. 5:3; Eph. 6:18; 2 Tim. 1:7

Outline

- I. The human spirit in the Scripture
- II. The human spirit
 - A. Being the dwelling of the Holy Spirit
 - B. Being the strategic point of the inner life
 - C. Being the receiving organ
- III. The three parts of the spirit—the conscience, intuition, and fellowship
- IV. The importance of the conscience
 - A. Maintaining a transparent conscience
 - B. Dealing with the conscience by thorough confession
- V. The effect of a purified conscience

Questions

1. Name three verses from the Old and New Testaments that use the phrase “the spirit of man.”
2. What is so important about knowing the human spirit?
3. What are the three parts of the spirit? What are the functions of each?
4. What is the result of a transparent conscience?
5. Explain what is meant by “dealing with the conscience.”

Verses

Proverbs 20:27 The spirit of man is the lamp of Jehovah,/ Searching all the innermost parts of the inner being.

Job 32:8 But there is a spirit in man,/ And the breath of the Almighty gives them understanding.

Zechariah 12:1 The burden of the word of Jehovah concerning Israel. Thus declares Jehovah, who stretches forth the heavens and lays the foundations of the earth and forms the spirit of man within him.

Malachi 2:15 But did He not make them one? And the remnant of the Spirit was his. And why the one? He sought the seed of God. Take heed then to your spirit, and let no one be treacherous to the wife of his youth.

Romans 1:9 For God is my witness, whom I serve in my spirit in the gospel of His Son, how unceasingly I make mention of you always in my prayers.

Galatians 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

1 Corinthians 2:11 For who among men knows the things of man, except the spirit of man which is in him? In the same way, the things of God also no one has known except the Spirit of God.

John 4:24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.

Psalms 51:10 Create in me a clean heart, O God,/ And renew a steadfast spirit within me.

1 Corinthians 5:3 For I, on my part, though being absent in the body but present in the spirit, have already judged, as if being present, him who has thus done this,

Ephesians 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

2 Timothy 1:7 For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.

Notes & Prophecy

Message Three (Lesson Fourteen)

THE DIFFERENCE BETWEEN THE SPIRIT AND THE SOUL

Scripture Reading

1 Cor. 2:14-15; 1 Thes. 5:23; Gen. 2:7; Prov. 20:27; Heb. 4:12; 2 Cor. 7:1, Eph. 2:1; 5; Heb. 9:14; 2 Tim. 4:22; Gal. 2:20

Outline

- I. The soul being different from the spirit
 - A. Spirit and soul and body
 - B. Joints and marrow
 - C. Trichotomy and dichotomy
- II. The parts of man
 - A. At creation
 - B. After the fall
 - C. In salvation
- III. The Spirit as the new person

Questions

1. What is the most important passage showing us the difference between the spirit and the soul?
2. Explain how we can see the three parts of man in Genesis 2:7.
3. Explain the teachings of trichotomy and dichotomy. What does the Bible teach?
4. Describe the parts of man at creation, after the fall, and in salvation.
5. Briefly explain what we mean when we say the regenerated spirit is the new person?

Verses

1 Corinthians 2:14-15 14 But a soulish man does not receive the things of the Spirit of God, for they are foolishness to him and he is not able to know them because they are discerned spiritually. 15 But the spiritual man discerns all things, but he himself is discerned by no one.

1 Thessalonians 5:23 And the God of peace Himself sanctify you wholly, and may your spirit and soul and body be preserved complete, without blame, at the coming of our Lord Jesus Christ.

Genesis 2:7 Jehovah God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul.

Proverbs 20:27 The spirit of man is the lamp of Jehovah,/ Searching all the innermost parts of the inner being.

Hebrews 4:12 For the word of God is living and operative and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit and of joints and marrow, and able to discern the thoughts and intentions of the heart.

2 Corinthians 7:1 Therefore since we have these promises, beloved, let us cleanse ourselves from all defilement of flesh and of spirit, perfecting holiness in the fear of God.

Ephesians 2:1, 5 1 And you, though dead in your offenses and sins, 5 Even when we were dead in offenses, made us alive together with Christ (by grace you have been saved)

Hebrews 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?

2 Timothy 4:22 The Lord be with your spirit. Grace be with you.

Galatians 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith of the Son of God, who loved me and gave Himself up for me.

Notes & Prophecy

Message Four (Lessons Two & Three)

THE ALL-INCLUSIVE SPIRIT AND THE COMPOUND SPIRIT

Scripture Reading

Gen. 1:2; Ezek. 11:5; Luke 1:35; Jn. 7:37-39; Acts 16:6-7; Rom. 8:9-11; Phil. 1:9; Rev. 22:17; Exo. 30:22-25; Psa. 45:7; Isa. 61:1; Jn. 7:39; Rom. 8:13; Gal. 5:24; Col. 3:5.

Outline

- I. The progressive revelation of the divine Spirit
 - A. The Spirit of God
 - B. The Spirit of Jehovah
 - C. The Holy Spirit
 - D. The Spirit being "not yet"
 - E. The Spirit of Jesus
 - F. The Spirit of Christ
 - G. The Spirit of Jesus Christ
- II. The Spirit—the all-inclusive, processed Triune God
- III. Saved by the bountiful supply of the Spirit
- IV. The compound ointment in Exodus 30
- V. The significance of the ingredients
 - A. Olive oil
 - B. Myrrh
 - C. Cinnamon
 - D. Calamus
 - E. Cassia
- VI. The significance of the numbers and measurements
 - A. One hin of oil with four spices
 - B. Three units of five hundred
 - C. Five elements
- VII. The compounded Spirit

Questions

1. What are the main titles used for the Spirit of God in the Old Testament? To what are they related?
2. When is the term "Holy Spirit" first used?
3. Why in John 7 was the Spirit "not yet?"
4. What are the elements of the Spirit of Jesus? The Spirit of Christ?
5. What is the consummate title of the divine Spirit? What is included in this simple title?
6. Where do we find the type of the compound Spirit in the Old Testament?
7. Name the ingredients of the compound ointment. What do they signify?
8. How do these ingredients apply to our experience? (Use calamus as an example.)
9. How can we see the mingling of divinity and humanity from the numbers and measurements of the ingredients? How can we see the Triune God? The ability to bear responsibility?
10. What do we mean when we say that the Spirit of God was 'processed' or 'compounded'?

Verses

Genesis 1:2 But the earth became waste and emptiness, and darkness was on the surface of the deep, and the Spirit of God was brooding upon the surface of the waters.

Ezekiel 11:5 Then the Spirit of Jehovah fell upon me and said to me, Say, Thus says Jehovah, You speak in this way, O house of Israel, for I know the things that come up in your spirit.

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

John 7:37-39 37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink. 38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water. 39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

Acts 16:6-7 6 And they passed through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. 7 And when they had come to Mysia, they tried to go into Bithynia, yet the Spirit of Jesus did not allow them.

Romans 8:9-11 9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him. 10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness. 11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Philippians 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ.

Revelation 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

Exodus 30:22-25 22 Moreover Jehovah spoke to Moses, saying, 23 You also take the finest spices: of flowing myrrh five hundred shekels, and of fragrant cinnamon half as much, two hundred fifty shekels and of fragrant calamus two hundred fifty shekels, 24 and of cassia five hundred shekels, according to the shekel of the sanctuary, and a hin of olive oil. 25 And you shall make it a holy anointing oil, a fragrant ointment compounded according to the work of a compounder; it shall be a holy anointing oil.

Psalms 45:7 You have loved righteousness and hated wickedness; Therefore God, Your God, has anointed you with the oil of gladness above Your companions.

Isaiah 61:1 The Spirit of the Lord Jehovah is upon Me, because Jehovah has anointed Me to bring good news to the afflicted; He has sent Me to bind up the wounds of the brokenhearted, to proclaim liberty to the captives, and the opening of the eyes to those who are bound;

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

Romans 8:13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body; you will live.

Galatians 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.

Colossians 3:5 Put to death therefore your members which are on the earth: fornication, uncleanness, passion, evil desire, and greediness, which is idolatry;

Notes & Prophecy

Message Five (Lesson Four)
THE LIFE-GIVING, INDWELLING SPIRIT
Scripture Reading

Jn. 1:1, 14; 1 Cor. 15:45b; 2 Cor. 3:17; Jn. 20:22.

Outline

- I. The processed God
 - A. Becoming a life-giving Spirit
 - B. A definite process
- II. Christ and the Spirit being one
- III. Christ as the indwelling Spirit
- IV. Christ never leaving the believers

Questions

1. How does 1 Corinthians 15:45b show us that God has gone through a process?
2. Diagram the process of the diving economy.
3. Give two verses that show that Christ and the Spirit are one.
4. Where is the Lord Jesus today?
5. Describe how the disciples first received Christ as the life-giving Spirit.
6. After Christ comes to indwell us, will He ever leave?

Verses

John 1:1, 14 1 In the beginning was the Word, and the Word was with God, and the Word was God. 14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as from the only Begotten from the Father), full of grace and reality.

1 Corinthians 15:45b the last Adam became a life-giving Spirit.

2 Corinthians 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

John 20:22 And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.

Notes & Prophecy

Message Six (Lesson Eleven)

THE SPIRIT'S WORK IN THE BELIEVERS - EMPOWERING AND SUPPLYING THEM TO SPEAK CHRIST

Scripture Reading

1 Cor. 9:16; Acts 1:8; 1 Cor. 2:4; 1 Thes. 1:5; Acts 4:31

Outline

- I. Christians being a speaking people
 - A. Witnesses of the living Christ
 - B. With the Spirit upon us and within us
- II. Preaching the gospel
 - A. In power, in the Holy Spirit, and in much assurance
 - B. Our power - the Triune God as the Spirit
 - C. With prayer, the Spirit, and boldness
 - D. With a deposit of the living and rich Word
 - E. The young saints preaching with power
- III. Speaking Christ
 - A. To all our relatives
 - B. To everyone, everywhere

Questions

1. What does it mean to be a witness?
2. What is our power and boldness in speaking? How do we receive it?
3. What are the three things that we trust in for our gospel preaching to have power and impact?

Verses

1 Corinthians 9:16 For if I preach the gospel, I have no boast, for necessity is laid upon me; for woe to me if I do not preach the gospel.

Acts 1:8 But you shall receive power when the Holy Spirit comes upon you, and you shall be My witnesses both in Jerusalem and in all Judea and Samaria and unto the uttermost part of the earth.

1 Corinthians 2:4 And my speech and my proclamation were not in persuasive words of wisdom but in demonstration of the Spirit and of power,

1 Thessalonians 1:5 For our gospel did not come to you in word only, but also in power and in the Holy Spirit and in much assurance, even as you know what kind of men we were among you for your sake.

Acts 4:31 And when they had so besought, the place in which they were gathered was shaken, and they were filled with the Holy Spirit and began to speak the word of God with boldness.

Message Seven (Lesson Sixteen)

KNOWING OUR SPIRIT

Scripture Reading

Dan. 7:15; Rom. 8:6

Outline

- I. The sense of the spirit
- II. Setting the mind on the spirit - the key to death or life
 - A. The sense of life
 - B. The sense of peace
 - C. The sense of death
- III. Living in the spirit
 - A. Taking care of the inner sense
 - B. The Christian life according to the spirit

Questions

1. What are the three senses of the spirit? What verse backs this up?
2. How is the situation with our mind, flesh, and spirit like the situation in the garden of Eden?
3. Briefly describe the three senses of our spirit.
4. How should the sense of the spirit affect the way we live?

Verses

Daniel 7:15 As for me, Daniel, my spirit within me was distressed, and the vision of my head alarmed me.

Romans 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Notes & Prophecy

Message Eight (Lesson Seventeen)

THE MINGLED SPIRIT

Scripture Reading

1 Cor. 6:17; Rom. 8:4; 2 Tim. 4:22; 2 Cor. 3:17; Rom. 8:16

Outline

- I. One spirit with the Lord
 - A. Two spirits mingled as one
 - B. No third nature produced
- II. The Spirit witnessing with our spirit
- III. Walking according to the mingled spirit

Questions

1. What is one of the greatest verses in the Bible showing we are one spirit with the Lord?
2. Why does the word translated “spirit” in Romans 8:4 present a problem to translators of the Bible?
3. What do we mean when we say the life-giving Spirit “mingles” with our spirit?
4. Does the mingling produce a third nature?
5. Why does the Bible say the Spirit God witnesses “with our spirit” and not “in our spirit”? What does this show?
6. Why can we not tell if it is the Holy Spirit witnessing or if it is our spirit witnessing that we are children of God?

Verses

1 Corinthians 6:17 But he who is joined to the Lord is one spirit.

Romans 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.

2 Timothy 4:22 The Lord be with your spirit. Grace be with you.

2 Corinthians 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

Romans 8:16 The Spirit Himself witnesses with our spirit that we are children of God.

Notes & Prophecy

Message Nine (Lesson Eighteen)

BEING FILLED IN SPIRIT

Scripture Reading

Eph. 5:18, 3:19; Acts 2:2-4; 13:52; Jn. 14:17; Rom. 8:11; Acts 1:8; 2:17; Eph. 5:19

Outline

- I. Two aspects of the filling
- II. Being willing to be used by God
- III. The way to be filled
 - A. By thorough confession
 - B. By speaking
- IV. Being filled to speak and dispense

Questions

1. What are the two aspects of the filling of the Holy Spirit?
2. Explain how the Greek language indicates the two aspects of the filling.
3. What is one condition that must be met in order to have the outward filling of the Spirit?
4. What is the way to be filled in spirit?
5. What should be the result of being filled?

Verses

Ephesians 5:18 And do not be drunk with wine, in which is dissoluteness, but be filled in spirit,

Ephesians 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Acts 2:2-4 2 And suddenly there was a sound out of heaven, as of a rushing violent wind, and it filled the whole house where they were sitting. 3 And there appeared to them tongues as of fire, which were distributed; and it sat on each one of them; 4 And they were all filled with the Holy Spirit and began to speak in different tongues, even as the Spirit gave to them to speak forth.

Acts 13:52 And the disciples were filled with joy and with the Holy Spirit.

John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him; because He abides with you and shall be in you.

Romans 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Acts 1:8 But you shall receive power when the Holy Spirit comes upon you, and you shall be My witnesses both in Jerusalem and in all Judea and Samaria and unto the uttermost part of the earth.

Acts 2:17 And it shall be in the last days, says God, that I will pour out of My Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream things in dreams;

Ephesians 5:19 Speaking to one another in psalms and hymns and spiritual songs, singing and psalming with your heart to the Lord,

Notes & Prophecy

Message Ten (Lesson Twelve)

THE SPIRIT AND THE WORD

Scripture Reading

Jn. 6:63; 2 Tim 3:16; Eph. 6:17-18; 5:18-19; Col. 3:16; Acts 6:7; 12:24; 19:20; 8:1, 4; 4:31

Outline

- I. Receiving the Spirit through the Word
- II. Two extremes
 - A. Fundamentalists
 - B. Pentecostals
- III. The Spirit embodied in the Word
 - A. The spoken words being the embodiment of the life-giving Spirit
 - B. The Scripture being God's breath
 - C. The Spirit and the Word being one
- IV. Experiencing the fire in the word by pray-reading
- V. Ministering the Word by the Spirit
 - A. The word growing and multiplying
 - B. The need to be full of the Word
 - C. The Spirit within and the Word outside
- VI. The daily need to touch the Spirit in the Word

Questions

1. Describe the two extremes concerning the Spirit among Christians. What is the proper balance?
2. What do we mean when we say that the Spirit is embodied in the Word?
3. Give three portions of the Scripture that indicate that the Spirit and the Word are one. Briefly explain each portion.
4. Why is it so important that we exercise our spirit when we read the Bible?
5. How does the books of Acts show us that the Word is something living?
6. Why do we need both the Spirit and the Word for our gospel preaching?

Verses

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

2 Timothy 3:16 All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,

Ephesians 6:17-18 17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God 18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Ephesians 5:18-19 18 And do not be drunk with wine, in which is dissoluteness, but be filled in spirit, 19 Speaking to one another in psalms and hymns and spiritual songs, singing with grace in your hearts to God.

Colossians 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

Acts 6:7 And the word of God grew, and the number of the disciples in Jerusalem multiplied greatly; and a large number of the priests obeyed the faith.

Acts 12:24 But the word of God grew and multiplied.

Acts 19:20 Thus, the word of the Lord grew mightily and prevailed.

Acts 8:1, 4 1 And Saul approved of his killing. And there occurred in that day a great persecution against the church which was in Jerusalem; and all were scattered throughout the regions of Judea and Samaria, except the apostles. 4 Those therefore who were scattered went throughout the land announcing the word as the gospel

Acts 4:31 And when they had so besought, the place in which they were gathered was shaken, and they were all filled with the Holy Spirit and began to speak the word of God with boldness.

Notes & Prophecy

Message Eleven (Lesson Nineteen)

EXERCISING OUR SPIRIT

Scripture Reading

1 Tim 4:7; 2 Tim 1:7; 4:22; 1 Tim 1:5; Heb. 10:22; 1 Jn. 1:7; Eph. 6:18; 1 Thes. 5:17

Outline

- I. Exercise unto godliness
 - A. The exercise of the spirit
 - B. More profitable than bodily exercise
- II. Taking care of our conscience
 - A. A good conscience
 - B. The need of the cleansing blood
- III. Exercising by praying
 - A. Praying without ceasing by calling
 - B. Pray-reading the Word
- IV. Exercising our spirit in the meetings

Questions

1. How did Paul relate bodily exercise to our spirit? In what verse do we find this?
2. Why is exercising our spirit more profitable than bodily exercise?
3. In exercising our spirit, why do we need to first take care of our conscience?
4. What is the best way to exercise our spirit?
5. In what way can we pray unceasingly?

Verses

1 Timothy 4:7 But the profane and old-womanish myths refuse, and exercise yourself unto godliness.

2 Timothy 1:7 For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.

2 Timothy 4:22 The Lord be with your spirit. Grace be with you.

1 Timothy 1:5 But the end of the charge is love out of a pure heart and out of a good conscience and out of unfeigned faith;

Hebrews 10:22 Let us come forward to the Holy of Holies with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and having our bodies washed with pure water.

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

Ephesians 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints

1 Thessalonians 5:17 Unceasingly pray,

Notes & Prophecy

Morning Revival - Day 1

S.S. 7:12 Let us rise up early for the vineyards...There I will give you my love.

S.S. 1:2 Let him kiss me with the kisses of his mouth! For your love is better than wine.

Phil. 3:13-14 Forgetting the things which are behind, and stretching forward to the things which are before, I pursue toward the goal for the prize.

The Best Time to Receive the Lord's Love and to Love Him

How much a person loves the Lord can be judged primarily by the way he chooses between his bed and the Lord. Do you love your bed or the Lord more? If you love your bed more, you sleep a little longer. If you love the Lord more, you will rise up a little earlier. A man has to choose between the bed and the Lord. If you love your bed more, you sleep a little longer. If you love the Lord more, you rise up a little earlier.

The Best Time to Meet the Lord, Draw Near to Him and to Offer Him Our Best Time

Mr. [George] Muller also benefited greatly during his life by rising up early. Once he traveled to another place and lived in a brother's home. He rose at six o'clock, but the other brother rose earlier than he did. He wondered and asked why the other brother would rise so early. The brother answered, "The book of Leviticus says that one cannot offer the dung of the sacrifices on the altar. I cannot offer my dung-hour to God." From that day, Mr. Muller prayed to have the strength to do the same. He agreed that if a young Christian does not rise early in the morning, he cannot grow. Some say that early rising is for reading the Bible. Others say that it is for praying. I do not mean that we do not need to read the Bible or pray when we rise up early. I simply mean that the purpose of early rising is not for these matters, but for drawing near to God.

We Can Have a New Beginning, a New Start, Each Day

The life that God gives us contains page after page. Every page is blank on one side; it is a new and fresh beginning. Many times, night is a time of blessing. But it is also a time of curse. When we are tired, we can rest at night. We may fall, become weak, and dirty a page. But thank the Lord that there is a night in which to turn the page, so that we can start a new page. Do not think that rising up early every morning is an insignificant thing. Every morning when we rise up, we turn a new page, and we have a new beginning.

Morning Revival - Day 2

Ezek. 24:18 And in the morning I did as I was commanded.

Lam. 3:22 *It is Jehovah's lovingkindness that we are not consumed, for His compassions do not fail, they are new every morning.*

Exo. 16:21 And they gathered it [the manna] morning by morning, each one according to his eating;; and when the sun became hot, it melted.

Time for the Best Prayer, the Best Bible Study, and Sweetest Communion with the Lord

Those who rise up early in the morning reap much spiritual benefit. Their prayers at other times of the day cannot be compared with their prayers in the early morning. Their Bible reading at other times of the day cannot be compared with their reading in the early morning. Their fellowship with the Lord at other times cannot be compared with their fellowship in the early morning. The early morning is the best time of the day. We should spend the best time of the day—the early morning—before the Lord, rather than in other things.

Time to Receive the Lord's Lovingkindness and Compassions/ New Mercies Every Morning

When you were just saved, you felt good and excited; but after two months, perhaps you started feeling old. It was not the dawn anymore; but, instead, you were at your sunset. In these times you should know that there is still a dawn waiting for you. In this dawn there are God's mercies. The mercies of God are new every morning. This newness indicates that we who love God and seek after Him should have a new beginning every morning to enjoy the Lord as our rich breakfast.

Time to be Nourished with Spiritual Food

Manna is gathered before the sun rises (Exo.16:14-21). Anyone who wants to eat God's food should rise up early. When the sun waxes hot, manna melts and is gone. Every young believer needs to know that to receive spiritual nourishment before God, to obtain spiritual food, to be spiritually uplifted and to enjoy spiritual communion, he has to rise up a little earlier. If he rises too late, he will lose his food.

The early morning is the good time when God dispenses His spiritual food and holy fellowship to His children. Whoever is late will not gather anything. Many children of God have no lack in consecration, zeal, or love, but they cannot live a normal Christian life because they rise up too late.... All those who know God rise early. They rise up early as a rule to fellowship with Him.

Morning Revival - Day 3

Eph. 5:15-16 Look therefore carefully how you walk, not as unwise, but as wise, redeeming the time, because the days are evil.

Psa. 5:3 O Jehovah, in the morning You will hear my voice; in the morning I will set forth my words in order to You, and I will watch.

We Should Get Out of Bed Immediately

Every morning when we wake up, we have to get out of our bed immediately. We should not wait five minutes before getting out of bed. If we do, we will not be able to get out. Proverbs 6:9-11 says, "How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? Yet, a little sleep, a little slumber, a little folding of the hands to sleep: so shall thy poverty come as one that travelth, and your want as an armed man."

We Should Speak to the Lord First and Call on His Name

In the morning when I wake up, I do not speak to man first. Rather, I first speak to God. I would not open my mouth to any man before I open my mouth to God. I would say, "**O Lord, I love You! Lord Jesus, I am coming to You!**" Every morning, all I do are these two things: calling on the name of the Lord and pray- reading His word. These two things are the morning exercises for a Christian. If you would exercise yourself in these two things every morning, surely you will be revived.

We Should Contact the Lord in the Word Before the Affairs of the Day

As soon as you wake up, the first thing to do is to go to the Word. This will make a great difference. Take ten minutes to eat a few verses. Do not eat too much. Do not read the Bible in a haphazard way. Ask the Lord what book you should read. If it is Romans, read it through consecutively, a few verses a day. Do not skip over what does not appeal to you. You may not like the last part of chapter one, but read it anyway. It will preserve and inoculate you. After you have gone through Romans, the Lord may constrain you to read through 1 Corinthians.

Morning Revival - Day 4

Psalms 63:1 (Darby) O God, thou art my God; early will I seek thee.

Psalms 78:34 (Darby) And returned and sought early after God.

Psalms 59:16 But I will sing of Your strength; And I will sing aloud of Your lovingkindness in the morning.

The Morning is the Best Time to Sing Praise unto God

The early morning is the best time to sing praises unto God. When we offer our highest praise to God, our spirit rises to the highest peak.

Four Things to Practice Before the Lord in the Mornings

Every believer should do these four things conscientiously before the Lord early in the morning: fellowship with Him, praise Him, read the Bible, and pray to Him. Whether or not a person has done these four things in the morning is manifested in his walk during the day. George Muller confessed that the degree to which he was fed by the Lord in the morning determined his spiritual condition throughout the whole day. His spiritual condition for the day depended on his feeding before the Lord in the morning. Many Christians find themselves weak during the day because their mornings are ill spent...

We Should Cultivate the Habit of Rising Early

Perhaps you are used to getting up late, and your mind has been used to getting up late. But if you rise up early a few times your mind will gradually adjust to getting up early. After you do this for a few days, you will not want to go back to sleep even if your mind is telling you to do so. In the beginning you will need to force yourself a little in order to rise up early. Before a habit is built up, you need to ask God for grace. Continue to ask until this habit is built up.

Morning Revival - Day 5

Exodus 16:21 And they gathered [the manna] morning by morning, every man according to his eating: and when the sun waxed hot, it melted.

James 1:21 Receive in meekness the implanted word, which is able to save your souls.

Personal Contact with the Lord is Basic

We need to remember that in the things pertaining to life there are always two aspects...there is the individual side and the corporate side, and neither can replace the other. We must have both. Furthermore, these two sides should be evenly balanced.

I am concerned that many, especially the young people...do not have a private time to pray. They have only corporate prayer. I admit that no private time of prayer can replace the corporate time.

If you do not go to the Lord directly and privately by yourself, your dealing with the Lord will not be very practical or detailed.

Spiritual Manna Comes Daily and in the Morning

The children of Israel ate manna everyday, but there was no oldness. Every day there was the newness of manna, the freshness of manna (Exo. 16:13-15, 21-22)...God didn't give manna once a week...God sent the manna day by day, early in the morning....If you love your bed, you miss the manna.

Being Nourished to be Strengthened

If we would resist temptation, we need to be nourished through receiving the implanted word.... Once our spirit has been strengthened, it will sustain our soul. As a result, our soul will have the strength to withstand suffering and to resist temptation.

Hymns

1

1. Nothing's quite so precious
As Jesus in my spirit.
He takes away the care,
And fills me with His peace.
He never leaves me.
E'en as the days grow weary.
His presence goes with me.
My soul delights to hide in His arms.

I call His name, "Lord Jesus,
Help me in my weakness."
So faithfully, each day in me
He proves His life is so sufficient.

2. Nothing's quite so precious
As Jesus in my spirit.
He turns my heart to Him,
To feast upon His life.
It's nothing I do -
His mercy's just upon me.
And God's free gift of grace
Becomes an endless joy to me.

2

O Lord! Amen! Hallelujah!
That's how easy it can be!
If you want to touch your spirit,
Just release these words with me:
O Lord! Amen! Hallelujah!
O Lord! Amen! Hallelujah!

3

Calling, "O Lord Jesus!"
Oh, it makes our spirit strong!
We can really touch Him,
And our gloom is turned to song!
Don't listen to Satan with all his distractions;
Just turn to your spirit and spring into action!

Calling, "O Lord Jesus!"
You'll enjoy Him all day long!

4

1. Lord Jesus, draw me one step further;
Draw me, Lord from where I am.
I've been here too long already.
Move me, Lord, I know You can.

2. Your whisper, Lord, so softly sounding,
Deep within my heart does burn.
Let Your stillness now subdue me
That Your feeling I discern.

3. All idle thoughts and impure feelings,
Lord, remove from my dead heart.
Wash me in the crystal water
And more life to me impart.

4. All hidden things that block my vision,
Rocks of self-ambition, pride;
Now expose and burn away, Lord
By Your look intensified.

5. Increase the weight of glory in me,
Let Your Spirit now transform,
That all things would not be wasted
But would work to save me more.

6. Lord Jesus, oh how much I need You!
Thank You, Lord, that You are here,
Ever present as the Body.
I would always seek You there.

5

And He humbled me and let me go hungry
And He fed me the manna,
Which I had never known nor
My fathers had ever known, so
That He might make me know
That man lives not by bread alone,
Man lives not by bread alone,
But that man
Lives by everything that
Proceeds out from the mouth
Of Jehovah.

6

1. Nearer each day to me;
Dearer each day to me;
This Person inside me is
Becoming reality,
Saving me, loving me,
Faith and hope giving me.
You're all the world to me,
Jesus, my Lord!

2. Even when faith is small,
When there's no hope at all,
I hear Him say to me,
"Trust in Me and you'll see
That I'll supply all your needs
If only you will believe.
All anxious doubts will cease
While trusting in Me!"

7

1. The love of Christ is now constraining me
That I would love and love Him utterly
His mighty love has touched me deep within
To consecrate my life and all to Him

This charming One so excelling
To His touch I'm now responding
To surrender, to surrender to Him.

2. This tide of love has flowed to me from Him
Unchanging love that keeps on rushing in
Now I'm for Him beyond my own control
He is now my love and my only goal

His dying love so compelling
And this tide has made me willing
To love Him, I can't help but love Him.

3. The love of Christ
Is now constraining me to love Him utterly
His mighty love
Has touched me deep within to consecrate to
Him.

(chorus)

4. This tide of love
Has flowed to me from Him that keeps on
rushing in
Now I'm for Him
Beyond my own control He's now my final goal

(chorus)

8

1. The gift of righteousness is measured in
abundance.
The depths of His love I'll never understand.
His love reaches me and you
His mercy goes farther, too.
The One on the throne of God is called the
Lamb.

So why not open up and call His name "Oh,
Lord!"

Find your spirit where His grace has been
outpoured.

Call His name, taste His grace,
Exercise before His face.
He's longing and yearning,
He's willing and waiting,
He's ever desiring for you to turn to Him.

2. He knows your deepest thought,
Your every situation.
He understands your heart,
He knows your history.
There's nothing in His way,
He's just waiting for you to say
"Lord Jesus, my wandering heart I give to
Thee."

9

I'm so happy here,
 With my Father dear,
 Once lost, now I'm near again!
 (It was) First His smiling face,
 Then His warm embrace,
 I'm surprised by grace again!

I was lost, now I'm found again!
 I was dead, but now I live!
 Come rejoice with us, and be merry then.
 Back in my Father's house again!

Robe, ring sandals on
 And my hunger's gone!
 Back where I belong , again!
 (Because He) Clothed me thoroughly,
 (And then He) Reinstated me!
 (Now I'm) Back in the family again!

10

But for me, I will wait on Jehovah;
 I will look for the God of my strength;
 In the darkness Jehovah will shine like a light;
 Let my enemies no more rejoice.
 For I fall, but then I will rise up;
 Praise the Lord, Who's the strength of my
 heart;
 So for me, I will wait on the Lord Jesus Christ;
 And in Christ I will rise up again.

11

1. Rain on me; rain on me;
 Let Your mercy rain on me;
 It is not by willing or by running, Lord;
 Let Your mercy rain on me.

2. Reign in me; reign in me;
 May Your life, Lord, reign in me,
 By Your grace abundant and Your
 righteousness;
 May Your life, Lord, reign in me.

3. Overcome, overcome;
 Lord, I pray to overcome,
 By the Spirit sevenfold intensified;
 Lord, I pray to overcome.

4. Grow in me; grow in me;
 For the Body grow in me,
 Through the rich dispensing of Your life
 supply;
 For the Body grow in me.

5. Transform me; transform me;
 For the Body transform me;
 I behold Your glory with an unveiled face;
 For the Body transform me.

6. Lord, gain me; Lord, gain me;
 In the Body, Lord, gain me,
 For the full expression of the Triune God;
 In the Body, Lord, gain me.

7. Lord, blend me; Lord, blend me;
 In the Body, Lord, blend me,
 For the consummation—New Jerusalem;
 In the Body, Lord, blend me.

12

1. What things were gains to me,
 These I now count as loss.
 Jesus has set me free
 From what I was!
 All of the things I had;
 Everything, good or bad,
 I count as refuse
 That I may gain Christ!

I won't give up!
 I will keep running until
 I have attained
 The goal of my calling!
 I must press on!
 I must pursue until
 I lay hold of Him
 Who laid hold of me!

2. Forget the things behind!
 Stretch for the things before!
 Press onward with this mind:
 Always want more!
 Seeking in Him to grow,
 Increasingly to know
 Him that I daily might
 Be found in Christ.

13

1. Praise to the Lord, the Almighty,
the King of creation!
O my soul, praise Him, for He is thy
health and salvation!
All ye who hear,
Now to His temple draw near;
Sing now in glad adoration!

2. Praise to the Lord, who o'er all
things so wondrously reigneth,
Who, as on wings of an eagle, uplifteth,
sustaineth.
Hast thou not seen
How thy desires all have been
Granted in what He ordaineth?

3. Praise to the Lord, who hath fearfully,
wondrously, made thee!
Health hath vouchsafed and, when heedlessly
falling, hath stayed thee.
What need or grief
Ever hath failed of relief?
Wings of His mercy did shade thee.

4. Praise to the Lord, who doth prosper thy
work and defend thee,
Who from the heavens the streams of His
mercy doth send thee.
Ponder anew
What the Almighty can do,
Who with His love doth befriend thee.

5. Praise to the Lord! Oh, let all that is in me
adore Him!
All that hath life and breath, come now with
praises before Him!
Let the Amen
Sound from His people again;
Gladly for aye we adore Him.

14

1. Be Thou my vision, O Lord of my heart;
Naught be all else to me, save that Thou art;
Thou my best thought, by day or by night;
Waking or sleeping, Thy presence my light.

2. Be Thou my wisdom, and Thou my true
Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father and I, Thy true son;
Thou in me dwelling, and I with Thee one.

3. Riches I heed not, nor man's empty praise;
Thou mine inheritance, now and always;
Thou and Thou only, first in my heart;
O King of glory, my treasure Thou art.

4. O King of glory, my victory won;
Rule and reign in me 'til Thy will be done;
Heart of my own heart, whatever befall;
Still be my vision, O Ruler of all.

15

- Prod me with Your loving hands,
Stir me from my deep impasse.
I long to flee this stagnant rut;
My soul, my prison, deadened lot,
Which end is just to taste Your wrath;
So set me on the narrow path.
Thorns and thistles may line this road
But it leads me to the mutual abode.
- Lift me up with Your mighty hand
Above this frenzied earthly land.
Set me on the mount to see
What the world can offer me;
Till I see the vanity from on high
And earthly desires I bid goodbye
And set my eyes on You.

16

1. I have an excuse to praise my God and Father,
I have an excuse to give thanks to my Lord.
I have an excuse to give glory to my God,
Because I know that He is and He's on the throne.

Praise the Lord! Praise the Lord!
I will bless the God and Father
Praise the Lord! Praise the Lord!
Of my Lord Jesus Christ
Praise the Lord! Praise the Lord!
I will praise while I have breath
Because I know that He is and I have breath now.

2. I have an excuse to praise my God and Father,
I have an excuse to give thanks to my Lord.
I have an excuse to give glory to my God,
Because I know that He is and He's on the throne.

Hallelujah!
Praise You God and Father!
Hallelujah!
Praise You Lord Jesus Christ!
Hallelujah!
I will praise while I have breath
Because I know that He is and He loves me so.

17

1. Noah's life was one that surely changed the age,
When he found the grace of God;
He was not afraid to stand against the world,
So he built the ark of wood.

Would you choose to be a living
overcomer,
Be a person not ashamed to be a Jesus
lover,
One who eats the tree of life,
And drinks the living water?
Would you choose to be a living
overcomer,
To leave the world and consecrate
To be today's age-turner?
I give myself to You for Your return.

2. Moses was a person who was called by God,
He was meant to turn the age;
He was God's companion, he was for God's
move,
He was faithful, meek, and sage.

3. Samuel ministered to be a God-pleasing
priest,
He was absolute for Him;
Samuel gave himself to be a Nazarite,
Saved from death, the world, and sin.

4. Daniel had companions, and they ate God's
Word,
From the world, they stood apart;
Through a praying spirit were aligned with
God,
For His people, God's own heart.

I will choose to be a living overcomer,
Be a person not ashamed to be a Jesus
lover,
One who eats the tree of life,
And drinks the living water.
I will give myself to be an overcomer,
To see a heav'nly vision,
Keep my flaming spirit burning!
I give myself to You, to turn this age.

18

1. Don't you want to know your God?
What's hidden in His heart for you?
How much He longs for you to come
And open up—
To let Him into every part
Let Him reveal what's on His heart
What was the joy set before Him?

It was for her the church—His bride
It was for her, willingly He died
She is the joy deep in His heart
His masterpiece—
His counterpart.

2. The Lord chose you to be a part
Of His great plan, His work of art.
What wonder! What a privilege!
To satisfy
His yearning to share all He is—
Divine, unsearchable riches!
What wisdom, multifarious expressed!

3. As we enjoy and enter in
To all He is then we'll begin
To understand the feeling in
His heart toward us.
What love that motivated Him
To come to us, despite our sin
Why did He go and sell all that He had?

19

1. I love my Master, and I will not go out free.
For He has died for me, the highest price He
has paid for me.
I love my Master, I will serve Him willingly.
Remaining near, and close to Him this my plea.

I love You Master, from You I will never
leave.
You are my liberty, and my joy complete.
I love my Master, and I will not go out free.
To Him I give my all, my life eternally!

2. Oh Jesus, Master, to the door post now bring
me.
Open my ears to hear, Your voice and all that
You say to me.
Oh Jesus, Master, I will obey willingly.
To love and serve Him all my life, this my plea!

20

1. I've got a river of life flowing within me;
It makes the lame to walk and the blind to see.
It opens prison doors, sets the captives free.
I've got a river of life flowing within me.

Spring up, O well, within my spirit!
Rise up and tell, so all can hear it!
Spring up, O well, so I experience
That life abundantly.

2. I've got a river of life flowing within me;
It started gushing up when God set me free.
That I keep the flow is my only plea.
I've got a river of life springing within me.

3. Once I call His name there's a flow within;
It turns me from my day, makes Him Lord
again.
As my spirit burns, Satan cannot win.
Calling, "Oh Lord Jesus," keeps the flow
within.

21

1. Jesus Lord, my best love Thou art,
 Thou hast fully captured my heart;
 There is none in heav'n nor on earth like Thee,
 With Thy beauty none can compete.
 When Thy voice first came to my ear,
 Whisp'ring in my heart words most dear,
 All past loves and aims lost their charm for me,
 All my boasts so vain now appear.

Throughout all the world, who compares
 with Thee?

Who so full of worth, who so fair and
 sweet?

Only Thou art worthy my love to win,
 O Lord Jesus, how I love Thee!

No more I who live, no more self-deceived,
 No more in the self's world indulged to be,
 Deep within I know You're my only love,
 My best love is none else but Thee!

2. Jesus Lord, my best love Thou art,
 Rid all rocks that hide in my heart;
 Gladly I Thy bonds slave of love would be,
 One heart, one will ever with Thee
 Though my heart is oft not subdued,
 Still Thy way alone it would choose;
 All I yearn for is what Thy heart desires,
 In Thy love alone peace I find.

3. Jesus Lord, my best love Thou art,
 Ne'er again from Thee I'd depart;
 Never hide Thy dear, smiling face from me.
 To none else I'd cling, Lord, but Thee.
 To Thee, Lord, my all I outpour,
 How Thy love my heart deeply fills,
 My eternal portion, most precious Lord,
 None but Thee I want evermore.

22

1. Lord, You are Beloved, Fairest of the fair;
 Altogether lovely, unrivaled beauty;
 It's You! Your presence, I long for and seek;
 You're the One in Whom my heart delights,
 So, I just love to tell You...

Jesus, I love You,
 My treasure, You are;
 How could I choose anything less than
 You?

Dear Lord, my inmost heart
 You've captured and won.

2. Dead I was in sin Lord, so lost without You;
 Helpless, wounded, weary, rebellious, too;
 But Lord, You came! You would not let me go;
 The blood and water flowed from Your side,
 Constraining me to tell You...

3. Thank You Lord, You opened my blind eyes
 to see
 I was lame, but now I can walk; You healed me!
 My leprosy, Lord, You cleansed all away;
 My ears were opened to hear Your voice,
 And now I follow You 'cause...

4. Sometimes Lord, I'm drawn off by my selfish
 cares;
 And the world it draws me with glitter and
 glare.
 O Lord, You've trapped me. Don't let me go.
 Kiss me and woo me, and win my heart,
 So, I will always tell You...

5. Keep my heart so soft, Lord, so open to You;
 It would be the good ground to bear fruit for
 You;
 Capture my friends Lord, and build us, I pray;
 Your Bride, We'd match You in every way,
 And corporately we tell You:

Jesus, Come quickly,
 We're waiting for You;
 We're the virgins to You,
 So single and true;
 Forever and ever
 Your counterpart true.

23

1. Sometimes it seems that
I have no room in my heart for You.
But then You touch me
And soften me to turn to You.

Recover my heart,
Rekindle my love for You.
Fill me with love
Eternally, ever new.
Make me wholly Thine.

2. Lord, I long to
Empty myself of all but You;
Give You my best love,
Preeminence in all I do.

3. I want to love You
With all my heart and all my soul.
I want no other,
I give myself to be Yours alone.

24

1. O Love, that wilt not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer, fuller be.

2. O Light, that followest all my way,
I yield my flickering torch to Thee;
My heart restores its borrowed ray,
That in Thy sunshine's blaze its day
May brighter, fairer be.

3. O Joy, that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain
That morn shall tearless be.

4. O Cross, that liftest up my head,
I dare not ask to fly from Thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

25

1. Though I love You, Lord,
My life seems all deformed.
I give my life to You—
Then drift away.
Lord, may I ask You that You'd draw me yet
again,
And keep me running after You.

Lord, I've seen Your purpose.
Your heart's unveiled to me.
Now I'd just like to see You gain me fully.
Though You I often limit
And fail by compromise,
Keep me in the index of Your eyes.

2. Lord, I want Your best.
I want Your full blessing.
I don't want any less,
Though good it be.
Have mercy, Lord, to push, to pull, lay hold of
me.
Keep me still running toward the prize.

3. Mold me, shape me, Lord.
Be my reality.
Even break my heart,
If it has to be.
I'm desperate, Lord, that You would have Your
way with me.
Others could touch You then through me.

4. Set my heart aflame.
Don't let me stay the same.
Don't let things remain
Which now grieve You.
My life I give to You and all I've claimed as
mine.
May I just hold, Lord, unto You.

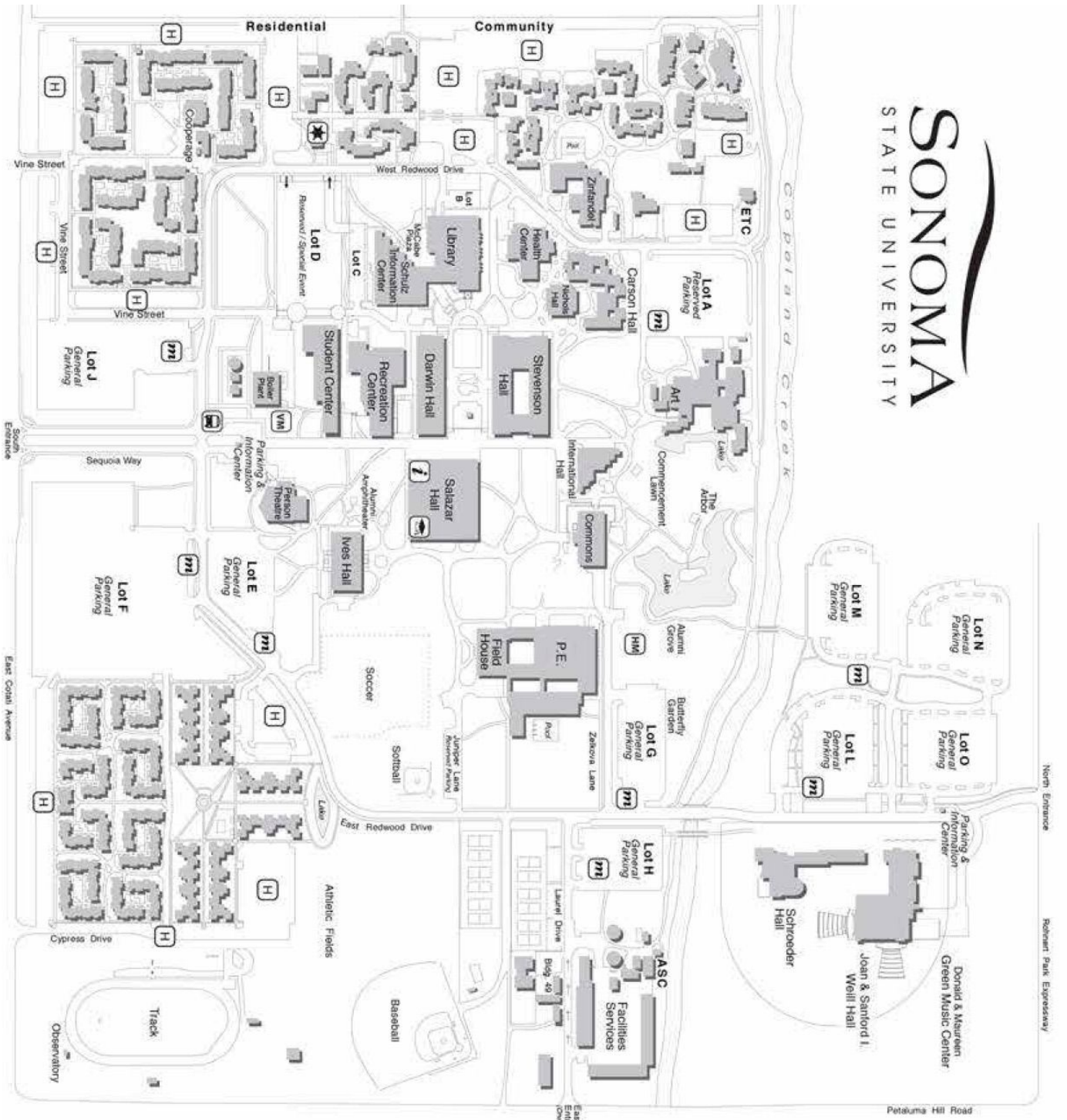
Daily Schedule

Lord's Day	
3:00 - 5:00 p.m.	Registration & Check-In
5:00 - 6:00 p.m.	SO Prayer/Fellowship Time
6:15 - 7:00 p.m.	Dinner
7:30 - 9:30 p.m.	EVENING MEETING: Singing
10:30 - 10:45 p.m.	Prayer @ Dorm Rooms
10:45 p.m.	LIGHTS OUT In Bed

Monday to Thursday	
6:45 - 7:30 a.m.	SO Prayer/Fellowship Time
7:00 - 7:30 a.m.	Awake and Get Ready
7:30 - 7:45 a.m.	JH/HS Morning Revival
7:45 - 9:00 a.m.	Breakfast
9:00 - 11:30 a.m.	Morning Meeting
11:45 - 12:30 p.m.	Lunch
12:30 - 3:30 p.m.	Activity Time
3:30 - 4:00 p.m.	Shower / Quiet Time (for YP)
3:30 - 4:30 p.m.	SO Prayer/Fellowship Time
4:00 - 6:00 p.m.	Afternoon Meeting
6:15 - 7:00 p.m.	Dinner
7:30 - 9:30 p.m.	Evening Meeting
10:30 - 10:45 p.m.	Prayer @ Dorm Rooms
10:45 p.m.	LIGHTS OUT In Bed

Friday

6:45 - 7:30 a.m.	SO Prayer/Fellowship Time
7:00 - 7:30 a.m.	Awake and Get Ready
7:30 - 7:45 a.m.	JH/HS Morning Revival
8:00 - 9:00 a.m.	Breakfast
9:00 - 9:30 a.m.	Pack and Check Out of Rooms
9:30 - 10:45 a.m.	Concluding Meeting
11:00 am	Depart



Campus Map

- Police & Safety Services**
707-664-4444 / Police Bldg.
For emergencies, dial 911
- ASC** Anthropological Studies Center
- ETC** Environmental Technology Center
- Parking Permit Meter
- Residence Hall Parking
- Bus Stop
- Technology High School
- Campus Tours
- Vietnam Veterans' Memorial
- Holocaust & Genocide Memorial Grove
- 20150804



SST Rules and Regulations

The conference is a special time for us to seek after the Lord. To help us do so, we have the following rules and regulations. By following them, we will be able to turn our heart to the Lord, to pursue him without distraction, and to be alert and open to Him in every meeting.

1. NO ELECTRONIC ITEMS ARE ALLOWED (CELL PHONES, LAPTOPS, TABLETS, RADIOS, TVs, CD/MP3 PLAYERS, PDAs, HANDHELD GAMES, ETC.) AT ANY TIME, EXCEPT FOR HOMEWORK PURPOSES ONLY. ANY SUCH EQUIPMENT, IF DISCOVERED, WILL BE HELD BY THE LOCALITY SERVING ONES UNTIL YOU RETURN FROM THE CONFERENCE.
2. NO UNSANCTIFIED ITEMS such as playing cards, novels or magazines are allowed at the camp.
3. Possession or use of smoking products, alcohol, or illegal drugs is strictly PROHIBITED.
4. PHYSICAL ALTERCATION, VERBAL ABUSE, OR DAMAGE OF PROPERTY IS CAUSE FOR IMMEDIATE DISMISSAL AND SUSPENSION FROM THE CONFERENCE.
5. Dress should be appropriate and modest. Please avoid wearing clothing that have logos or other insignias, and are not befitting our stance as believers in Christ.
6. All meetings, including cabin times and corporate meetings must be attended.
7. Lights out times should be honored and no one is allowed to rise earlier than the designated time in order to assure that everyone gets the rest they need. After lights out there should be no talking, and no leaving the cabin during the night.
8. A rest period following Saturday afternoon's recreation time is mandatory.
9. During cabin times and overflow times, everyone is encouraged to participate.
10. Bring your Bible, hymnal, and notebook to all conference meetings and fellowship times.
11. Only foods provided by the camp or the conference itself are permitted during the conference. Snacks for the trip up are an exception.
12. Cabins should be kept in a neat and orderly condition at all times during the conference.
13. No one may leave the facility at any time, unless with expressed permission from their legal guardian or serving one. Wandering off the property is grounds for dismissal from the conference.
14. The camp staff and their guests should be respected. Disobedience or disrespect show will also be grounds for dismissal from the conference and prohibition from future conferences. If you have a problem, tell your serving one who will tell the coordinating brothers. DO NOT go to the camp staff directly.
15. Take care of all the facilities. Pick up any trash, paper, water bottles or cans you see on the ground. Make your bed and keep your room clean.
16. Problems with the facilities (light bulbs, heater malfunctions, etc.) should be directed to the serving ones or conference coordinators so that they can contact the camp staff.
17. No changes in cabin assignments are permitted without the permission of both serving ones involved, and all changes made must be reported immediately to the registration serving ones.
18. The serving ones are responsible to see and enforce that the young people from their locality follow these rules and regulations. The serving ones should be respected and obeyed. Disobedience or disrespect shown to the serving ones or your failure to comply with these rules is grounds for dismissal from the conference and prohibition from future conferences.